	Preaching Through The Bible Micha	el Eaton Genesis
Part 17	Paradise Lost	
Adam sinned knowingly and wilfully	Eve 'also gave it to her husband with her and he ate'. Satan used Eve to get Adam to sin. Adam was not deceived ¹¹ . He sinned knowingly and wilfully. He deliberately followed her into a forbidden area. She went there having been deceived; he walked into the kingdom of sin with his eyes wide open. The human race did not die through Eve. It was 'in Adam', not 'in Eve' that all die ¹² .	^{@1} 1 Tim. 2:14
• A trail of consequences	Sin brings after it a trail of consequences. They can be seen in the story of what happened to Adam and Eve; and the human race has been living with the repercussions of Adam's sin ever since.	
• Eve should have resisted Satan	How should Eve have resisted Satan? She should not have stepped out of her calling and her role . She should have passed the snake on for Adam to deal with. He was there (' <i>her husband, who was with her</i> ', 3:6)! We fall when we try to exercise an authority we do not have. If we act outside of what God is calling us to do we become foolish and we get deceived.	
• Short Answers – 'It is written"	She should have refused Satan's claims. A long discussion was not needed. The people of God give short answers to Satan. ' <i>It is</i> <i>written!</i> ' ' <i>Get behind me</i> '. There is no need for long conversations, nor even long periods of 'binding Satan' – that is not found in Scripture at all! The devil is not reasonable. There is no point in trying to reason with him. If you start discussing matters with Satan or listening to his lies you will have fallen as soon as you start the discussion. Eve trusted what Satan said!	
God's promises • Prayer	When Satan attacks be ready to trust God's promises. Expect that God will bring you through. Often one verse of Scripture keeps your mind clear. ' <i>It is written!</i> ' Above all be much in prayer.	
 Refuse to yield! 	Then 'Stand!' Refuse to yield! And God will bring you through. If we resist Satan there is nothing he can do. He runs from us, when he sees that we are resisting him ' <i>in the Lord and in the power of Jesus' might</i> ' \blacksquare^1 .	^{Ш¹ Eph. 6:10}
	We are to do the exact opposite of everything he wants. If Satan's purpose is to get God out of our lives, our purpose is to bring God into every department of our existence. Jesus becomes for us the source of knowledge, the supreme authority, the guide to conduct, the one who holds our destiny in His hands, our greatest joy and pleasure, the only one we worship. In the Lord Jesus Christ we resist Satan at every point. In Jesus we can do it.	
Consequences	However, Adam and Eve fail in all of this. They sin and soon a trail of disaster is upon them.	
1. They get what they want but they	1. First, they get what they want but they do not want it. The snake had promised that if they sinned their eyes would be	

do not want it opened, and that is what happens. 'The eyes of both of them were opened and they knew that they were naked; and they sewed fig leaves, and made for themselves coverings' $^{\Box 1}$. The $^{\Box 1}_{3,7}$ tree of the knowledge of good and evil was designed to bring Adam and Eve into a knowledge of sin and holiness. But this knowledge was to come to them by resisting sin. The best way to come to an understanding of sin is by resisting it. Jesus knew more about sin than anyone but He never sinned! His knowledge of 'good and evil' came because he resisted sin.

• It was not the Adam and Eve came into a knowledge of sin by becoming guilty wonderful thing of it. The snake offered them a knowledge of good and evil, and they were that is what they obtained, but they obtained it in the wrong way. expecting It brought them shame. They got what they wanted but then they found it was not something wonderful that they had received but • Guilt something that brought guilt.

> Often Satan can rouse in us the most intense desire for something, but then when we get it we find we do not want it. One of David's sons intensely wanted Tamar his sister, but the moment he had taken her in a forceful and wicked way he no longer wanted what he had got. The eyes of Adam and Eve were indeed opened (as the snake had said) but only in a way that produced remorse.

 Death This is 'death'. God had told them it would come upon them as soon as they sinned. They had a kind of knowledge of good and evil, but they were now without God. They had wanted independence from God; now they had it. Their eyes were open in a way they had not expected. At the point when Eve was holding a friendly conversation with the snake, she was blind to the consequences of what would happen. We are all quite blind at the height of seductive temptation.

• Better to know Nakedness was now to them a parable of guilt. Shame and a the greatness of

sense of failure left them feeling exposed. Adam and Eve got wickedness by what they wanted but then they did not want it. An experience of withstanding it evil by being in it is terrible. It is better to know the greatness of wickedness by withstanding it.

 Jesus clothes righteousness

Thank God for Jesus! We can be so glad that we know about us with His Jesus bearing our sins on the cross, and coming alive to rule in our lives. He forgives our sins and clothes us with the clean clothes of His righteousness.

Continued in Part 18

slices.org.uk	Dr Michael Eaton is highly respected internationally as a theologian, author, preacher and teacher. He lives in Kenya where he is one of the leaders of the Chrisco Fellowship. His <i>Preaching Through The Bible</i> (<i>PTTB</i>) books are highly popular worldwide. Michael Eaton puts the theological and practical meaning of the Bible in a clear and down-to-earth way so that what is written can be easily understood by the reader.			
These specially reformatted chapters "Slices of Bread" produced by Sovereign World Trust are available in three categories as set out below				
Slices for the Nations		Slices for Sponsors	Slices for Everyone / Slice of the Week	
 For pastors, libraries and colleges in those parts of the world where resources are scarce and unaffordable In the fullness of time the whole series will be made available free of charge Weekly emailings of 3 - 4 Slices or available to download from the <i>Slices</i> web site 		 For those in more prosperous circumstances who can afford to contribute to the development of this material and its distribution with a small monthly donation The same material as Slices for the Nations Weekly emailings of 3 - 4 Slices or by download from the <i>Slices</i> web site 	 For those who wish to sample the material or dip into it from time to time, a proportion of the PTTB series is available free of charge Slices for Everyone (as a download) or Slice of the Week (attached to a weekly email) The remainder of the PTTB material is available to Sponsors and those eligible to receive Slices for the Nations 	
To subscribe please contact: <u>slicesofbread@sovereignworldtrust.org.uk</u> stating which category fits your situation. Further details are at <u>www.slices.org.uk</u> Details of the availability of <i>Preaching Through The Bible</i> books and how they may be purchased can be found on www.ibtr.org.uk				